



Our Family Caring for Yours

Admission Application

Assisted Living

4006 24th Avenue S
Grand Forks, ND 58201
Phone 701.787.7621
Fax 701.787.7589

Basic Care

3300 Cherry Street
Grand Forks, ND 58201
Phone 701.787.7600
Fax 701.787.7589

Skilled Nursing & Transitional Care

2900 14th Avenue S
Grand Forks, ND 58201
Phone 701.787.7900
Fax 701.787.7959

Skilled Nursing & Memory Care

4004 24th Avenue S
Grand Forks, ND 58201
Phone 701.787.7500
Fax 701.787.7959

www.valleyseniorliving.org



VALLEY SENIOR LIVING

Application for Admission

FOR OFFICE USE ONLY

File No. _____

Room No. _____

Rental Date: _____

Move In Date: _____

DEMOGRAPHIC INFORMATION

(Please put the applicant's information on this page. There will be space later for family/responsible party information)

| | | | | |
|-----------------------------|---|---|-------------|------------------|
| Applicant's Legal Name | First: | MI: | Last: | Preferred Name: |
| Applicant's Current Address | Street Address: | | City: | State: Zip Code: |
| Applicant's Phone Numbers: | Home: | | Cell: | |
| Applicant's Email Address: | | | | |
| Date of Birth: | | Social Security Number: *Required* | | Gender: |
| Race: | | Ethnicity: | | Religion: |
| Language: | | Do you need an interpreter? Yes ___ No ___ What language? _____ | | |
| Marital Status | <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Never Married <input type="checkbox"/> Separated <input type="checkbox"/> Divorced <i>If Married, please list name of spouse: _____</i> | | | |
| Veteran Status | Are you a Veteran? Yes ___ No ___ What Branch? _____ Is/was your spouse a Veteran? Yes ___ No ___ | | | |
| Background | Have you ever been convicted of or plead guilty to a sexual offense in a court of law? Yes ___ No ___ State _____ County _____ | | | |
| | Mother's Maiden Name: | | Birthplace: | |

OUTSIDE PROVIDERS/FACILITIES

| | |
|------------------------|--|
| Primary Physician: | Pharmacy: Pharmacies used by VSL tenants/residents must provide 24/7 service. Please choose one: <input type="checkbox"/> Thrifty White Drug <input type="checkbox"/> Wall's Medicine Center <input type="checkbox"/> Altru Clinic Pharmacy |
| Dentist: | |
| Eye Doctor: | |
| Funeral Home: City: | |
| Church: City: | Do you currently use medications from the VA? Yes ___ No ___ <i>Skilled Nursing Residents Only:</i> Thrifty White Drug will be utilized while you are covered by Medicare A. |

BILLING PARTYMUST BE COMPLETED*****List where you would like any mail sent and/or who will be managing financial affairs of the applicant*

| | | | |
|---------------------|---|----------|----------------|
| Billing Party Name: | Relationship to Applicant | Address: | Phone Numbers: |
| E-Mail Address: | POA Healthcare? Y / N POA Finances? Y / N Guardian? Y / N Conservator? Y / N | | H: W: C: |

CONTACTS

Do you, the applicant, make your own decisions for healthcare & financial matters? Yes ____ No ____

Please list 2 primary contacts in the order of whom you prefer we contact first:

| | | | |
|-----------------|---|----------|----------------|
| Name: | Relationship to Applicant: | Address: | Phone Numbers: |
| E-Mail Address: | POA Healthcare? Y / N POA Finances? Y / N Guardian? Y / N Conservator? Y / N | | H: W: C: |
| Name: | Relationship to Applicant: | Address: | Phone Numbers: |
| E-Mail Address: | POA Healthcare? Y / N POA Finances? Y / N Guardian? Y / N Conservator? Y / N | | H: W: C: |

Copies of any Power of Attorney, Guardianship/Conservatorship, and/or Health Care Directives/Living Will are required*INSURANCE INFORMATION**

| | | |
|---|--|--|
| Employment: Are you currently employed? ___ Yes ___ No Is your spouse currently employed? ___ Yes ___ No | Are you currently covered by an employer's group health insurance? ___ Yes ___ No | Insurance Company: Policy Holder: Policy #: |
| Medicare Number: | Medical Assistance/Medicaid Have you ever applied for Medical Assistance/Medicaid? Yes ___ No ___ Date Applied: _____ County and State: _____ | |
| Medicare Supplemental Insurance Company: Policy #: Telephone #: | Medicaid Number: _____ County: _____ | |
| Medicare Replacement Policy Company: Policy #: Telephone #: | Health Insurance – Other Company: Policy #: Telephone #: | |
| Medicare D (prescription) Plan Company: Policy #: Telephone #: | Long Term Care Insurance Company: Policy #: Telephone #: | Daily benefit amount: \$ _____ Elimination period (if any): _____ |

FINANCIAL INFORMATION

Information in this section will assist with financial planning. Please attach additional information if needed.

In the past 5 years have you or your acting Financial Power of Attorney sold, traded, transferred, or gifted any cash or assets to you or from you, or to or from a trust account? Yes _____ No _____

If YES, please explain the nature of the transaction; such as who completed the transaction, the amount, and date it occurred: _____

Trust Account – Yes _____ No _____

Life Estate – Yes _____ No _____

Date Created _____ Value \$ _____

Date Created _____

Revocable _____ Irrevocable _____

Value \$ _____

Description: _____

Description: _____

Except for personal effects, list all assets owned by YOU and YOUR SPOUSE, with the value as of the date of application.

| DESCRIPTION OF ASSETS | APPROXIMATE VALUE OF ASSETS |
|---------------------------------------|-----------------------------|
| Land | |
| Checking | |
| Savings – Passbook | |
| Certificates of Deposit | |
| Stocks or Bonds | |
| IRA's or Annuities | |
| Pre-Paid Burial Account | |
| Life Insurance - Cash Surrender Value | |
| List Home(s) | |
| List Vehicle(s) | |

List all debts owed by you and your spouse, with outstanding balance as of the date of application.

This includes mortgages, credit cards, vehicles or personal loans.

Include any garnishments from Social Security or other income (tax lien, student loans, child support, etc.)

| DESCRIPTION OF DEBT | APPROXIMATE AMOUNT OF DEBT |
|---------------------|----------------------------|
| | |
| | |
| | |

List all sources of income for YOU and YOUR SPOUSE, including but not limited to: rental payments, CRP income, long term care insurance benefits, Social Security Benefits, Veteran Benefits, alimony, and employment income.

| DESCRIPTION OF INCOME | FREQUENCY OF INCOME | AMOUNT OF INCOME |
|---|---------------------|------------------|
| Applicant Social Security Benefit | Monthly | \$ |
| Applicant Retirement/Pension/Other Income | | \$ |
| Spouse Social Security Benefit | Monthly | \$ |
| Spouse Retirement/Pension/Other Income | | \$ |

SIGNATURE LINE

The undersigned represent that all of the above statements are true and complete. The application complies with section 50-10.2-05 of the North Dakota Century Code, and I hereby authorize the long term care facility to contact any and all of the above identified financial institutions to obtain information regarding my assets and income, and I hereby release and authorize the financial institutions to release any information to the long term care facility. I further authorize the long term care facility to release to its attorneys any information regarding my application for admission.

Signature _____ Date _____

Name of person filling out this application: _____ Relationship to applicant: _____